

For Bread Alone Mohammed Choukri Bookwitty

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the orientalist leanings in bowles's translation and ... - the orientalist leanings in bowles's translation and representation of moroccan culture [pp: 91-103] hafida mourad department of english language and literature university mohammed v rabat, morocco. abstract when paul bowles settled in the international zone of tangier after wwii, he took up a project of translating a group of young and poor uneducated oral storytellers from tangier (mohammed ...

reclaiming tangier: mohammed choukri's al-khubz and ... - under the title for bread alone, in 1973. at the time of their encounter, however, at the time of their encounter, however, choukri was literate "a quality that distinguished him from the other storytellers

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for bread alone: how moroccan literature let the ... - second, mohamed choukri's for bread alone (1973), published first in english and later in arabic as al-khubz al-hafaf (1982), which is a brutal depiction of the author's own childhood on the streets

paul bowles's translations from the cemoghrebi in the ... of holes and mohammed choukri's autobiography for bread alone. in this paper, the author focuses on demonstrating how bowles's motivations behind his selection and translation of the oral stories/storytellers of tangier stem to a large extent from his

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